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CAMPAIGN FINANCE

Major Donor and
Independent Expenditure Committee
Campaign Statement

| | |
|---------------------------|------------|
| Date Stamp | 461 |
| Page <u>1</u> of <u>2</u> | |
| For Official Use Only | |

| | |
|---------------------------|---------------------------------|
| Statement covers period | Date of election if applicable: |
| from <u>01/01/2024</u> | (Month, Day, Year) |
| through <u>12/31/2024</u> | |

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

| | | |
|---|---|----------|
| NAME OF FILER Michael D. Sullivan and Affiliated Entities | | |
| RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) | | |
| CITY | STATE | ZIP CODE |
| Santa Monica | CA | 90404 |
| RESPONSIBLE OFFICER (If filer is other than an individual) Michael Sullivan | AREA CODE/DAYTIME PHONE (310) 531-9497 | |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|--|---------------------------------|
| NAME OF EMPLOYER/BUSINESS Sullivan Automotive Group | BUSINESS INTERESTS Car Sales |
| ADDRESS OF EMPLOYER/BUSINESS 1501 Santa Monica Blvd., Santa Monica CA 90404 | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|--|-----------------------------|
| 1 Expenditures and contributions (including loans) of \$100 or more made this period (Part 5) | \$18,500.00 |
| 2 Unitemized expenditures and contributions (including loans) under \$100 made this period | \$0.00 |
| 3 Total expenditures and contributions made this period (Add Lines 1 + 2) | SUBTOTAL \$18,500.00 |
| 4 Total expenditures and contributions made from prior statement (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$0.00 |
| 5 Total expenditures and contributions (including loans) made since January 1 of the current calendar year (Add lines 3 + 4) | TOTAL \$18,500.00 |

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete and complies with the laws of the State of California.

Executed on 01/24/2025
DATE

Amendment (Explain): _____

Major Donor and
Independent Expenditure Committee
Campaign Statement

Amounts may be rounded
to whole dollars.

| | |
|--|---|
| Statement covers period from <u>1/1/2024</u> through <u>12/31/2024</u> | CALIFORNIA FORM 461 Page <u>2</u> of <u>2</u> |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Michael D. Sullivan and Affiliated Entities

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER ID NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|--|---|---|---|-----------------------|---|
| 10/10/2024 | Committee for the 2024 Santa Monica School Bond Santa Monica, CA 90405-4308 ID: 1472514 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Santa Monica Schools Repair/Improvement Bond Measure Santa Monica Malibu Unified School District NO: 22 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$1,000.00 | \$1,000.00 |
| 10/21/2024 | Communities for Excellent Public Schools # Santa Monica, CA 90403-5704 ID: 1243108 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Communities for Excellent Public Schools <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$10,000. 00 | \$10,000.00 |
| 01/25/2024 | John McKinney for Los Angeles District Attorney 2024 Encino, CA 91436-1856 ID: 1458551 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | John McKinney District Attorney City: City of Los Angeles <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$7,500.00 | \$7,500.00 |

SUBTOTAL \$18,500.00